

Executive Proclamation

State of South Dakota

Office Of The Governor

WHEREAS, A serious absence of subsoil moisture created by a severe lack of moisture the last several years and of spring rains this year has become critical in this crop year; and,

WHEREAS, These drought conditions have caused extensive damage to private and public property and a hardship upon the citizens of Marshall County:

NOW, THEREFORE, I, WILLIAM J. JANKLOW, Governor of the State of South Dakota, under provision of SDCL 33-15-8, otherwise known as the Emergency and Disaster Service Law, do hereby declare an emergency to exist in Marshall County and authorize such functions of State Government as necessary to effect the relief and assistance needed.

IT IS FURTHER DECLARED that MARSHALL COUNTY will be requested for a designation as a MAJOR DISASTER AREA under authority of the Secretary of the United States Department of Agriculture and such resources as authorized under federal law be sought to provide assistance to the citizens of Marshall County.

IT IS FURTHER DECLARED that the Division of Emergency and Disaster Service will coordinate State efforts in support of local government in the preservation of livestock and property in Marshall County.

IN WITNESS WHEREOF, I have hereunto set my hand and caused to be affixed the Great Seal of the State of South Dakota, in Pierre, the Capital City, this Twenty-sixth Day of October, in the Year of Our Lord, Nineteen Hundred and Eighty-Two



ATTEST:

Alice Kurland
ALICE KURLAND, SECRETARY OF STATE

William J. Janklow
WILLIAM J. JANKLOW, GOVERNOR

STATE OF SOUTH DAKOTA - BUREAU OF ADMINISTRATION - OFFICE OF RECORDS MANAGEMENT - CERTIFICATE OF AUTHENTICITY
THIS IS TO CERTIFY THAT THE MICROPHOTOGRAPHIC IMAGE APPEARING ON THIS SLIDE OF MICROFILM IS AN ACCURATE REPRODUCTION OF THE ORIGINAL RECORD AND WAS MICROFILMED IN THE REGULAR COURSE OF BUSINESS ACCORDING TO THE PROVISIONS OF SOUTH DAKOTA COMPILLED LAW 1-27-4. IT IS FURTHER CERTIFIED THAT THE PHOTOGRAPHIC PROCESS USED FOR MICROFILMING OF THE ABOVE RECORDS WAS IN A MANNER AND ON MICROFILM WHICH MEET THE RECOMMENDED REQUIREMENTS OF THE NATIONAL BUREAU OF STANDARDS FOR PERMANENT MICROPHOTOGRAPHIC REPRODUCTIONS. REDUCTION 25 ROLL NO. 3 DATE MICROFILMED 2-7-84 OPERATOR *[Signature]*